| ORDER FOR SUPPLIES OR SERVICES   |   |                      |  |           |  |                         |   |  |  |                                     | PAGE 1 OF 4               |   |  |  |
|--|---|----------------------|--|-----------|--|-------------------------|---|--|--|-------------------------------------|---------------------------|---|--|--|
|  |   |                      |  |           |  |                         |   |  |  |                                     |                           |   |  |  |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/   |   |                      |  | /CALL NO. | 3. DATE OF ORDER/CAL<br>(YYYYMMMDD)<br>2004APR09 |                         |   |  | QUEST NO.                                | 5. PRIORITY DOA5                    |                           |   |  |  |
| DAAE20-02-D-0113 0004  6. ISSUED BY CODE W52H09  |   |                      |  |           | 7. ADMINIST                                      |                         |   |  | 2305A                                    | 8. DELIVERY FOB                     |                           |   |  |  |
| TACOM-ROCK ISLAND AMSTA-AQ-ARCC-B KATHY WARD (309)782-3715 ROCK ISLAND IL 61299-7630 EMAIL: WARDK@RIA.ARMY.MIL                     |   |                      |  |           |  | US .<br>(TA<br>ATT      | DCMA DETROIT US ARMY TANK & AUTOMOTIVE COMMAND (TACOM) ATTN: DCMAE-GJD WARREN MI 48397-5000 |  |  |                                     |                           | X DESTINATION OTHER (See Schedule if other)                       |  |  |
| 9. CONTR   | ACTOR   |                      |  | CODE      | 1A424  | FACIL                   |   |  |  |                                     |                           | 11. X IF BUSINESS IS  |  |  |
|  | •   |                      |  |           |  |                         | •   | • (YYYYMMMDD)  |  |                                     |                           | X SMALL   |  |  |
|  | 30980   | GRO                  | ABRICATING, INC.<br>DESBECK HWY  |           |  |                         | SEE SCHEDULE  |  |  |                                     |                           | SMALL   |  |  |
| NAME ROSEVILLE, MI. 48066-1591 AND ADDRESS   |   |                      |  |           |  | 12. DISCOUNT TERMS      |   |  |  |                                     | DISADVANTAGED WOMAN-OWNED |   |  |  |
|  | •   |                      |  | 11 -      |  |                         | •   |  | 3. MAIL INVOICES TO THE ADDRESS IN BLOCK |                                     |                           |   |  |  |
| 14. SHIP 1   |   | USI                  | INESS: Other Sma   | CODE      | 1  |                         | T WILL BE MADE  |  | Block 15                                 | COD                                 | E HQ0337                  | MARK ALL  |  |  |
| SEE SCHEDULE 15. P.2   |   |                      |  |           |  |                         | DFAS COLUMBUS CENTER NORTH ENTITLEMENT OPERATIONS PO BOX 182266 COLUMBUS OH 43218-2266      |  |  |                                     |                           | PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 |  |  |
| 16.<br>TYPE  | DELIVERY/ CALL  X  THIS DELIVERY ORDER IS ISSUED ON ANOTHER GOVERNMENT AGENCY OR IN ACCORDANCE WITH AND SUBJECT TO TERMS AND CONDITIONS OF ABOUT A CONDITIONS OF A CONDITIONS |                      |  |           |  |                         |   |  | NDITIONS OF ABOV                         | E NUMBERED CONTRACT.                |                           |   |  |  |
| OF<br>ORDER  | PURCHASE  |                      | Reference your Oral Written Quotation, Dated  furnish the following on terms specified herein. |           |  |                         |   |  |  |                                     |                           |   |  |  |
|  |   |                      |  |           |  |                         |   |  |  | MBERED PURCHASI<br>AND AGREES TO PE |                           | MAY PREVIOUSLY HAVE<br>ME.  |  |  |
|  |   |                      |  |           |  |                         |   |  | SIGNED<br>MMMDD)                         |                                     |                           |   |  |  |
| SEE SCHEDULE   |   |                      |  |           |  |                         |   |  |  |                                     |                           |   |  |  |
|  | 18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE   |                      |  |           |  |                         | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*   | Y  | 21.<br>UNIT                              | 22. UNIT PRICE                      | 23. AMOUNT                |   |  |  |
|  | CONT<br>Fi<br>KINI  | TRAG<br>irm-<br>D OI | HEDULE<br>CT TYPE:<br>-Fixed-Price<br>F CONTRACT:<br>ly Contracts and                          | d Price   | d Orders   |                         |   |  |  |                                     |                           |   |  |  |
| Supply Contracts and Priced Orders  * If quantity accepted by the Government is  24. UNITED STATES OF AMERICA                      |   |                      |  |           |  |                         |   |  | 25. TOTAL                                | \$29,880.00                         |                           |   |  |  |
| same as quantity ordered, indicate by X.  If different, enter actual quantity accepted below  MARGARET C TUFTEE TUFTEEM@RIA.ARMY.M |   |                      |  |           |  |                         |   | L (309)782-7163  |  |                                     |                           | 3   |  |  |
|  | rdered and encir  |                      |  | BY:       |  |                         |   | CON  | TRACTING/O                               | ORDERING OFFICER                    |                           |   |  |  |
|  | PECTED  |                      |  |           |  | ORMS TO CONT            | TRACT EXCEPT A  | S NOTE   |  | D MANGE AND GERE D                  | OF A LITTLE DUTCH         | D. COVERNMENT   |  |  |
| b. SIGNA   | TURE OF AUTI  | 10K                  | IZED GOVERNMENT I  | KEPKESE   | NIATIVE  |                         |   | c. DATE (YYYYMMMDD) d. PRINTED NAME AND TITLE OF AUTHOR REPRESENTATIVE |  |                                     |                           | D GOVERNMEN I   |  |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |   |                      |  |           |  |                         | 28. SHIP. NO.   | 28. SHIP. NO. 29. D.O. VOUCHER NO.                                     |  |                                     | 30. INITIALS              |   |  |  |
|  |   |                      |  |           |  |                         | PARTIA  | PARTIAL 32. PAID BY  |  |                                     | 33. AMOUNT V              | ERIFIED CORRECT FOR   |  |  |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS  |   |                      |  |           |  |                         | FINAL   | 1  |  |                                     |                           |   |  |  |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.  |   |                      |  |           |  |                         | 31. PAYMENT   |  |  |                                     |                           | 4. CHECK NUMBER   |  |  |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER   |   |                      |  |           |  |                         | <b>=</b>   =  | COMPLETE  35. BILL OF LADING NO.                                       |  |                                     |                           | ADING NO.   |  |  |
| (YYYYMMMDD)  |   |                      |  |           |  |                         | FINAL   | PARTIAL FINAL  |  |                                     |                           |   |  |  |
| 37. RECEIVED AT  38. RECEIVED BY (Print)  39. DATE RECEIVE (YYYYMMMDD)   |   |                      |  |           |  | 40. TOTAL CO<br>TAINERS | ON-   | 41. S/R ACCOUNT NUMBER 42. S/R VC                                      |  |                                     | ER NO.                    |   |  |  |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-02-D-0113/0004

MOD/AMD

Page 2 of 4

Name of Offeror or Contractor: Lanzen fabricating, inc.

SUPPLEMENTAL INFORMATION

1. Delivery order 0004 is awarded under the terms and conditions of contract daae20-02-D-0113.

2. AWARD IS AGAINST THE FOLLOWING:

CLIN QUANTITY UNIT PRICE TOTAL PRICE

0002 36 \$ 830.00 \$29,880.00

3. THESE PRICES ARE IN ACCORDANCE WITH THOSE LISTED IN THE CONTRACT UNDER ORDERING PERIOD 3.

4. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

\*\*\* END OF NARRATIVE A 001 \*\*\*

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-D-0113/0004 MOD/AMD

Page 3 of 4

Name of Offeror or Contractor: LANZEN FABRICATING, INC.

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE  | AMOUNT |
|---------|--|----------|------|-------------|--------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |             |        |
| 0002    | NSN: 2910-01-034-5201<br>FSCM: 81361<br>PART NR: D5-45-3127<br>SECURITY CLASS: Unclassified  |          |      |             |        |
| 0002AA  | PRODUCTION QUANTITY  | 36       | EA   | \$830.00000 | \$\$\$ |
|         | NOUN: TANK, FUEL, ENGINE PRON: S64ZB931PC PRON AMD: 01 ACRN: AA AMS CD: 060011   |          |      |             |        |
|         | Packaging and Marking  |          |      |             |        |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |             |        |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W58HZ14092A651         W25GlU         J         2           DEL REL CD         QUANTITY         DEL DATE           001         36         06-OCT-2004 |          |      |             |        |
|         | FOB POINT: Destination   |          |      |             |        |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001  |          |      |             |        |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-02-D-0113/0004   |          |      |             |        |
|         |  |          |      |             |        |
|         |  |          |      |             |        |
|         |  |          |      |             |        |
|         |  |          |      |             |        |
|         |  |          |      |             |        |

| CONTINUATION SHEET |              |           |            | Refe                            | Page 4 of 4 |        |         |          |      |           |
|--------------------|--------------|-----------|------------|---------------------------------|-------------|--------|---------|----------|------|-----------|
|                    | CONTIN       | UATION    | SHEET      | PIIN/SIIN DAAE20-02-D-0113/0004 |             |        | MOD/AMD |          |      |           |
| Name               |              |           |            |                                 |             |        |         |          |      |           |
| CONTRAC            | T ADMINISTRA | TION DATA |            |                                 |             |        |         |          |      |           |
|                    | PRON/        |           |            |                                 |             |        | JOB     |          |      |           |
| LINE               | AMS CD/      | OBLG      |            |                                 |             |        | ORDER   | ACCOUNTI | NG   | OBLIGATED |
| <u>ITEM</u>        | MIPR         | ACRN STAT | ACCOUNTING | CLASSIFICATION                  |             |        | NUMBER  | STATION  |      | AMOUNT    |
| 0002AA             | S64ZB931PC   | AA 2      | 97 X4930A  | C9B 6D                          | 26KB        | S19130 |         | W13G07   | \$   | 29,880.00 |
|                    | 060011       |           |            |                                 |             |        |         |          |      |           |
|                    |              |           |            |                                 |             |        |         | TOTAL    | \$   | 29,880.00 |
| SERVICE            |              |           |            |                                 |             |        | ACCOU   | NTING    |      | OBLIGATED |
| NAME               | TOTA         | L BY ACRN | ACCOUNTING | CLASSIFICATION                  |             |        | STATI   | ON       |      | AMOUNT    |
| Army               |              | AA        | 97 X4930A  | C9B 6D                          | 26KB        | S19130 | W13G0   | 7        | \$ _ | 29,880.00 |
|                    |              |           |            |                                 |             |        |         | TOTAL    | \$   | 29,880.00 |